29 November 2014

KOL MEVASSER

Praying in the Dark

(Parashat Vayetze – Genesis 28:10-32:3) Rabbi Daniel Bouskila

You are walking all alone, unaware of the passage of time. As

you look up to the sky, you see the sun setting, and darkness begins to set in. As you look around, you also realize that you have walked very far, and you are now a great distance from your home. You have no cell phone, and there is no immediate transportation available. Darkness sets in, and you suddenly feel the terror of night. You feel vulnerable, and you are afraid.

"Jacob left Beer-Sheba, and set out for Haran. He came upon a certain place and stopped there for the night, for the sun had set" (Genesis 28:10-11). On his journey towards Haran, Jacob encounters darkness in a place that the Torah simply calls "a certain place." What was this "certain place"?

According to some commentators, that "certain place" was Mount Moriah, the future site of the Beit Ha-Mikdash (The Holy Temple in Jerusalem). The place had personal meaning to Jacob, as it was the site where his father Isaac was bound on an altar, almost offered up as a sacrifice. If this was the "certain place" where Jacob had arrived, the combination of physical darkness, along with the emotional and psychological terror of standing in



this very spot, must have been a frightening experience for Jacob. It must have also been a deeply spiritual experience, as he stood on the holiest spot in the world.

There are others who read the Hebrew word for "a certain place" – "Makom" – as a metaphor for God. "Ha-Makom" is actually one of the titles given to God in the Talmud. Read this way, the Hebrew "Va-Yifga Ba-Makom" would be translated "He encountered God." This was Jacob's very first encounter with God, and it happened in the dark, "for the sun had set."

Whether his encounter was with the sanctity of Jerusalem, or with God, the Midrash teaches that Jacob's reaction to being in the dark, all alone, was to pray:

"Jacob initiated Tefillat Arvit (the Evening Prayer)...at evening a person should say, May it be Your will, O Lord my God, that you bring me out of darkness into light" (Midrash Bereshit Rabbah 68:11).

We are taught: "The actions of our forefathers serve as a symbolic lesson for all future generations." If you ever find yourself "all alone in the dark," either physically or emotionally, always remember that the natural instinct is to pray -- just like Jacob did -- for God to "Bring you out of darkness into light."

Shabbat Shalom

KJ Schedule Vayetze

Erev Shabbat

Friday, November 28th		
Shaharit / Morning Prayer	6:30 am	
Candle Lighting	4:26 pm	
Minha / Arbith	4:26 pm	

Shabbat Vayetze

Saturday, November 29th		
Shaharit/Morning Prayer	8:30	am
Minha, Seudah, Arvit	4:00	pm
Motzei Shabbat / Havdallah	5:29	pm

Weekdays

Sunday,	November 30th
Shaharit	7:30 am
Talmud Torah	Thanksgiving Break

Mon to Fri, December 1st to 5th Shaharit/Morning Prayer 6:30 am

Erev Shabbat

Friday, December S	5th
Shaharit / Morning Prayer	6:30 am
Candle Lighting	4:25 pm
Minha / Arbith	

Torah & Haftara Readings

Genesis/Beresheet: Vayetze 106 to 117 Haftara TBA

We want you to be a Kahal Jospeh member!

Join our wonderful community! Call Sarah at 310.474.0559





The Sisterhood of Kahal Joseph

invites the children of our community to a

Hanukkah Celebration

Sunday, December 21st 2014 at 10:00 am featuring wonderful entertainment



Clown & Balloon Art



Amazing Magician

Sweets & Treats for the Children
Fun for the Whole Family

RSVP Requested

Elsa at 323.934.3439 Rita 310.839.4206

Hag Sameah!

Louise 818.884.0120 Hannie 310.247.0220







Shabbat Kiddush

is sponsored by Manijeh & Jacques Mashihi

in honor of their grandson Jonathan's 13th Birthday

Last Week's Shabbat

Kiddush

was sponsored in memory of Mary Saleh, z''l Haim Saleh, z''l by Viva & Charles Rabbie

In Memoriam

We remember these yahrzeit anniversaries for Nov. 29 to Dec 6, 2014. It is customary to light a memorial candle, donate tzedaka, & attend services the preceding Shabbat.

7 Kislev / Shabbat, November 29th Eliyahu Ezer *Eliyahu ben Yoseph Ezer Avraham ben Ezekiel*

9 Kislev / Monday, December 1st Isaac Joseph Itzhak ben Yoseph Ezra Yitzhaki Ezra ben Reuven Yitzhaki Sholkat Zekaria Sholkat bat Zekaria

10 Kislev / Tuesday, December 2nd Ruhama bat Chana

11 Kislev / Wednesday, December 3rd
Ludwig Altman
Sassoon Cohen Sassoon Shimon Duek HaCohen
Rachel bat Simha

12 Kislev / Thursday, December 4th Yedidyah Yehudah *Yedidya ben Yehudah*

13 Kislev / Friday, December 5th Eliza Maslavi *Eliza bat Tifaha*

14 Kislev / Shabbat, December 6th Helen Levi *Habiba Havah bat Farha*

Condolences

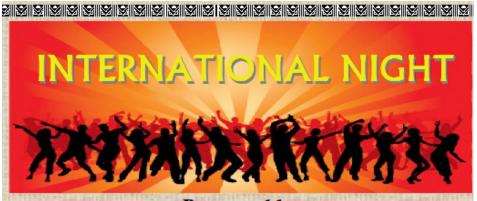
We send our condolences to the family of Heshmatolah Yehazghel, z''l, son of Deborah and Shlomo Mizrahi; brother of Sherry Elghanian, and beloved uncle. May Hashem comfort them together with all the mourners of Tzion.

Shabbat Shalom

Have a Peaceful Shabbat

Refuah Shlemah

Moselle Amron • Tilda Levy • Joseph Sharaf Maurice Ovadia • Michael Herzbrun Saul Sassoon



Presented by

The Sisterhood of the Kahal Joseph Congregation

Sunday, December 7 at 6:30 PM

Dinner, Dancing & Entertainment

Featuring: The Sabra Band Yosi Levi - M.C.

Kahal Joseph Congregation The Errol Levi Ballroom

10505 Santa Monica Blvd. L.A., CA 90025 \$75 per Person - No-Host Bar Valet Parking Available

> RSVP by November 30, 2014 For Reservations please call:

Elsa Singman 323.934.3439

Hannie Kelly 310.247.0220

Rita Hanin

310.839.4206

Louise Elias 818.884.0120

Designed by Rona Kary

Please make checks payable to: Sisterhood of Kahal Joseph Congregation c/o Diana Solomon 257 S. Reeves Drive, #303

Beverly Hills, CA 90212



A portion of the proceeds will go to The Family Violence Project of Jewish Family Service of Los Angeles

Shabbat Hannuka with Rabbi Daniel Bouskila Lunch & Learn

Saturday, December 20, 2014 -ollowing Morning Services

Kahal Joseph Members—No Charge but must RSVP Non-members—\$26 with paid reservation In celebration of Hanukkah, a holiday most deeply connected to the community conversation on a timely and important topic seriously Zionist ethic of contemporary Judaism, join Rabbi Bouskila in a affecting Israel & the Jewish people.

Topic

Delegitimizing Israel:
Who's Doing It, and Why We
Should be Concerned

RSVP requested before December 16th to Sarah at 310.474.0559

