1 Tishri 5776

3 October 2016

KOL MEVASSER

President's Message

As we enter our New Year 5777, may each of us write the next chapter in a way that speaks to the best of our values and traditions and to our highest ideals. We carry in us seeds of

inspiration, truth and of a "light unto the nations."

Our High Holy Days provide not just an opportunity for individual reflection and reconciliation, but for our families and our community to heal old divisions, seek better understandings and come together to build a more meaningful and safer world for our children and grandchildren.

At the dawn of our New Year, let us recognize ourselves in each other as we join in humble praver and joyful celebration, and look ahead to a new and bright beginning.

Through an abiding commitment to our faith, family and justice, we have overcome extraordinary adversity, yet with the patience of centuries we have always held fast to the hope of a better tomorrow, where no one's voice is silenced to speak and worship freely, to live free from oppression, intolerance and prejudice, so we are able to make of our lives what we will.

To our members of Kahal Joseph and our friends throughout the world, Letizia and I want to extend our warmest wishes for this New Year--L'Shanah Tovah Tikatevu--May you enjoy a good year, a prosperous and healthy year and may each day be contented, peaceful and sweet.

Rabbi's Message

Much has been made of the first Rosh Hashana in North America in 1654.

It was in that year that a group of 23 Sephardim landed in the Dutch colonial town of New Amsterdam, then

just a cluster of houses on the tip of a sleepy island with the exotic-sounding name of "Manhattan." As the High Holy Days fell, city officials bent on expelling them did not exactly measure up to the culture of welcoming that has become cherished in our communal memory.

But look what has been built on these meager beginnings! Since that stark Rosh Hashana 362 years ago, the greater US has become home to half the Jews on the planet, including cities like LA which has about the same number of Jews as Jerusalem! Now our biggest challenge is not persecution, but how to take responsibility for our tradition in a society that accepts us. With such a reputation, it's no small wonder that our founders - and many others after them - chose to come here when seeking a good place for a fresh start.

May this Rosh Hashana carry on the spirit of charging through long odds to achieve success. May this year be a source of strength to pass on our traditions to the next generation. May the roots we plant now prove worthy enough to be written about over the next three centuries and more!

From myself, Jessica, and Penny, we extend our gratitude and blessings to the Hazanim, office staff, Board, volunteers, and everyone who has

Rosh Hashana Days 1 & 2

Torah 1: Gen. 21:1–34, Num. 29:1–6 Mahzor Ori Veyishi 241–246 (5 aliyot) Haftara 1: I Sam. 1:1-2:10 Mahzor Ori Veyishi 247–250 Torah 2: Gen. 22:1-24, Num. 29:1-6 Mahzor Ori Vevishi 252–255. 245–246 Haftara 2: Jer. 31:1–19 Mahzor Ori Veyishi 256–257

Guide to Services

Mahzor Ori Veyishi (1995)

Arvit / Sunday57	7
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Minha	340
Tashlikh	377
Arvit / Monday	59
Arvit / Tuesday	389

contributed of themselves to make this congregation a special place to be. And we further wish upon our entire community the traditional greeting of *tizkoo leshanim rabot*: may you merit many pleasant, good years!



Congratulations

Jessica & David Amron on the birth of a baby boy

Mazal Tov to grandparents Moselle & Michael Amron

Congratulations

to Vera Levi on the birth of a great-grandson, Ezra, who is the second son of Dan & Karen Levi, and grandson of Ariel & Miriam Levi. Mazal Tov!

Shana Tova from Mrs. Vera Levi

Another year, another lira...Just let's hope that in 5777 humans' constant drive for more complex computer marvels will be outdone only by our own humble expression of profound gratitude, adoration, and love of our eternal G-d! My heartfelt wishes to you all dear ones; may you all be blessed with good health and energy, with joyous news and SHALOM!

Tizkoo leShanim Rabbot!



Talmud Torah students making round challah

KJ Schedule

Erev Rosh Hashana

Sunday, October 2nd

Selihot	6:30 am
Shaharit & Hatarat Nedarim	7:30 am
Minha/Arvit	5:45 pm
Candle lighting	6:17 pm

Rosh Hashana, First Day

Monday, October 3rd

Shaharit	8:00 am
Children's Room	10 am to 2 pm
Tashlikh	5:00 pm
Minha / Arvit	5:45 pm
Candle lighting for 2nd day	after 7:19 pm

Rosh Hashana, Second Day

Tuesday, October 4th

Shaharit	8:00 am
Children's Room	10 am to 2 pm
Minha	5:45 pm
Rabbi's Class	
Arvit	7:00 pm
Havdala	

Tsom Gedalia

Wednesday, October 5th

Fast Begins	5:37 am
Selihot	
Shaharit	6:25 am
Minha / Arvit	6:00 pm
Fast Ends (Sephardim)	7:00 pm

Days o	f Awe / Thurs & I	Fri, Oct. 6th 8	7th
Selihot) am
Shaharit		6:25	5 am

Next Week, **Shabbat Shuva**

Shabbat Candle lighting	6:10 pm	
Friday Minha	. 6:00 pm	
Shaharit	. 8:30 am	
Saturday Minha	. 5:30 pm	

In Memoriam

We remember yahrzeit anniversaries from October 1 to 8, 2016. It is customary to light a memorial candle, donate tzedaka & attend Shabbat services.

28 Elul / Shabbat, October 1st

Samuel Hallegua Shmuel ben Haim David Kelly David Shalom ben Silas Moshe ben Moondani

29 Elul / Sunday, October 2nd

Berdye Glass *Berindal bat Riba Rahel* Eric Hanin *Ezra ben Aharon* Isaac Solomon *Itzhak ben Shlomo*

1 Tishri / Monday, October 3rd

Hannah Cohen *Chana bat Rachel* Mozelle Elisha Julian Raymond Kelly *Yacob Rahamim ben Saleh Moshe Kadoorie* Edward Sassoon Farha Sassoon *Farha bat Aziza*

> 4 Tishri / Thursday, October 6th Naima Atraghji

5 Tishri / Friday, October 7th

Seemah Manasseh *Simhah bat Salhah Ekaireb* Naim Mezrahi Ester Sarne *Ester bat Toba*

Refua Shelema

Abe Abraham • Moselle Amron Sally Amron • Yehezkel Avrahamy Haskell Avrahami • Sylvia Cohen Mordechai Cohen • Esther Duke Sassoon Ezra • Lev Hakak • Yoel Iny Tilda Levy • Florice Newberry • Albert Nissan Maurice Ovadia • Grace Tizabi Katie bat Farha • Miriam bat Yetta Aliza bat Victoria • Devora bat Patricia



High Holy Day Kids' Programming

Rosh Hashana

Monday, Oct. 2 and Tuesday, Oct. 3, 10AM to 2PM

Yom Kippur

Tuesday, Oct. 11, 5:30 - 9:30 Wednesday, Oct. 12, 10AM - 2PM, 3:30PM - 7:00PM

Join us this year as your children explore the meaning of Rosh Hashana and Yom Kippur with creative programming and engaging children's services. Fun snacks and a holiday-themed class from mini yogi round out the new offerings.

Torah Tots (1 to 4 yrs) Parents welcome, but babysitting also provided

Yeladenu (Pre-K to 2nd) Activities, children's service, and snacks

Club Noar (3rd to 6th) Activities, children's service, and snacks

Every child must be pre-registered and have a wristband to enter the synagogue. Registration for Rosh Hashana has closed, but registration is still available for Yom Kippur and Sukkot. You can register your child(ren) online at <u>www.kahaljoseph.org/hhd-kids.html</u>

Questions? Email Jessica at jessica@kahaljoseph.org.

Volunteer with the Kids Program!

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Parents, grandparents, younger adults, older adults! Take a break from praying to do another kind of mitzva - helping out with the children's programming. Shifts are as short as 45 minutes, allowing you to both help out and still get to pray. All materials/activities provided, just bring yourself and your enthusiasm.

Please contact Jessica ASAP to volunteer (jessica@kahaljoseph.org) or if you'd like to get involved in a more substantial way (planning, coordinating volunteers, etc).

Sepherdie Gluealional Cente program begins at 7:00 pm

Kahal Joreph Congregation 10505 West Santa Monfea Blv3. Ior Angeles. CA/ 20025

\$15 per person Refreshments will be served Valet parking provided

For more information or to make reservations, please call the SEC office at (323) 27/2-4574 or email info@secjerusalem.org



Kahal Joseph is thrilled to announce that the wonderful voice of Hazan Michael Ben Atar will be joining us from Jerusalem for this Rosh Hashana and Yom Kippur!

He will be an exciting addition to our beloved Hazanim Saeed Jalali and Sassoon Ezra, whom we are all truly blessed with. With a great team like that, our prayers will hopefully be as pleasant before God as they sound in our own ears!

Hazan Ben Atar is the scion of Iraqi families on both his father's and his mother's side, and his grandfather was born in Baghdad. The melodies of Iraqi hazanim were a constant companion growing up in his native Jerusalem, where he avidly followed voices like Moshe Habusha, David Halabi, and Gourgy Yair.

The music that surrounded him in his family life stayed with him through his religious education at Yeshivat Oz Meir. At home, he compliments his vocal talents by playing the violin and the oud.

He has now made music a centerpiece of his professional life, which revolves around hazanut, choral performances, semahot, and educational work with bene mitsva students. Along with his wife Batel, we feel fortunate to have Hazan Ben Atar at Kahal Joseph for our upcoming High Holy Day services.

We look forward to seeing all our members and friends attend our inspiring tefilot!

Tickets for Yom Kippur

Kahal Joseph welcomes you to celebrate with us during our beautiful High Holy Day services!

Tickets for Yom Kippur are still available, as are Yom Kippur wristbands for the special kids' programming.

Membership comes with...

- Two tickets for families
- One ticket for singles
- Free tickets (if preregistered) for teens through high school
- Free wristbands (if preregistered) for children under bar mitsva
- Favorable rates for members' children in college.

Non-member tickets for Yom Kippur are available too!

 $\diamond \quad \$150 \text{ for adults}$

- \diamond \$75 for children, bar mitsva through college
- \diamond \$25 for children under bar mitsva
- The cost of non-member tickets can also be applied towards a new membership!

To reserve your tickets, you can either visit <u>www.kahaljoseph.org/high-holy-days</u> or call the office at <u>310-474-0559</u>. If you'd rather stop by in person, we'd love to see you! Simanim for Rosh Hashana: Abraham Shalom ben David Sassoon Saleh, 1852 Edited slightly to Account for Yom Tov and the Birkhot Hanehenin

(רוביא) וְהִי דְצוֹן מִלְפָנוֶדּ. ה' אֶ־להֵינוּ ניני וּתְקַעְהֵם בַחֲצֹאָרת עַל עלתֵיכֶם וְעַל וּבְחֵי שַׁלְמֵיכֶם וֹבֿיוּ לְכָּם לְוֹפָּרוֹו לְפָּנֵי אֶ־להֵיכֶם אָנִי ה' אֶ־להֵיכָם: סּבֶּרַי מָרְנָן: (לחיים) בָּרוּה אָמָה ה'. אֶ־ל'הנוּ מָלֶה הָעוֹלְם. בּוֹרָא פְּרִי הַגֶּפֶו: (אמן) בּּריּד אָמַה ה'. אֶ־להֵינוּ מָלֶה הַעוֹלִם. אָשֶׁר בָּחַר בָּנוּ מִבֶּל־עַם. וְרוֹמְמֶנּוּ מִבֶּל־לָשׁוֹן. וְקִדְישֶׁנּוּ בְּמִצְוֹתַיו וּמִמּו־לְנוּ ה' אֶ־לוֹהֵינוּ בְּאַהָבֶה אֶת־יוֹם הַוּכֶּרוֹן הַזֶּה. אָת־יוֹם טוֹב מְקְרָא קֹדָש הַזָּה. יוֹם הְרוּעָה. מְקְרָא ų. a L מְקַדֵּשׁ יִשְׂרַאֵל וְיוֹם הַוּבָּרוֹן: (אמן) ų, L בּרוּד אָתָה ה'. אֶ־להֵינוּ מָלְד הַעוּלָם. בּמָצְוְתָיו וְצְוָנוּ עַל וְמִילֵת יַדָים: (אמו) בָּרוּד אָמָה ה'. אֵ־להֵינוּ מֶלֶך הַעּוֹלָם. הַמּוֹצִיא לָחָם מו הארץ: (אמו) בּרוּד אָמַה ה'. אֶ־להַינוּ מָלֶוּ הַעוּלָם. הַעַץ: (אמו) (תמר) יְהִי דְצוֹן מִלְפָניֶה. ה' אֶ־לֹהֵינוּ וֵא־להֵי אֲבוֹתֵינוּ. שִׁי<u>ש</u>מוּ אוֹיבֵנוּ ושׁנְאֵינוּ וְכֹל־מְבַק*וּשׁי* דְעַ<u>ת</u>ַנוּ: אַבוֹתַינוּ. שָׁי**ָרְבּוּ** זְכוּיוֹתַנוּ: (רמו) וְהָ באון מּלְפֿוּיִדּ. אָבוֹתֵינוּ. שֶׁנְהְיֶה מְלֵאִים מְצְווֹת כְּרְמוֹן: (קרא) יְהִי רְצוֹן מִלְפָנוֶדּ. ה' אֶ־להֵינוּ וֵא־להֵי אֲבוֹתֵינוּ. (ספרגיל) יְהִי וָצוּן מִלְפָניֶהּ. ה' אֵ־להֵינוּ וֵא־להֵי אָבוֹתֵינוּ. שֶׁתְּחַדֵּש עֶלֵינוּ שֶׁנֶה טוּבֶה וּמְתּיקָה כַּדְבָש: (סלק) יְהִי רְצוּו מְלְפָניֶה. ה' אֶ־להֵינוּ וֵא־להֵי אֲבוֹתֵינוּ. שִׁיִּשְׁתַּלְקוּ אוֹיְבֵנוּ וְשׁנְאֵינוּ: (ורעור) יְהִי דָצוּן מִלְפָנוֶד. ה' אֶ־להֵינוּ וַא־להֵי אַבוֹתֵינוּ. שָׁיָןדַעַוּעוּ אוֹיְבֵנוּ וְשׁנְאֵינוּ: (דג) יְהִי רְצוֹן מְלְפָניֶה. ה' אֵ־להֵינוּ וֵא־להֵי אֲבוֹתֵינוּ. (כרתי) זְהָי רְצוֹן מִלְפָנוֶד. ה' אֶ־להֵינוּ וֵא־להֵי אַבוֹתֵינוּ. שֶׁיִבֶּרְתוּ אוֹיְבֵנוּ וְשׁנְאֵינוּ: (ראש) יְהִי רֲצוֹן מִלְפָנוֶה. ה' אֶ־להֵינוּ וֵא־להֵי אֲבוֹתֵינוּ. שָׁנִהְגֶה לְ**רֹאש** וְלֹא לְזָבָב. וְזֶה זֶבֶר לְאֵילוֹ שֶׁל יִצְחָק אַבִינוּ עַלִיו הַשָּלוֹם: שִׁי**קרע** רוֹעַ גְּוַר דִינֵנוּ וְיָ**קֶרא**וּ לְפָנֶידּ זְכוּיוֹתֵנוּ: שָׁנְפְרָה וְנְרְבָּה כַּ**דְּגִים**: ואַיָּשָׁנוּ. וְהָגִיעָנוּ לַזְּעַן הַזְּה: (אמו) וכָר לִיצִיאַת מִצְרִים. וּדְבָרְה מַלְבֵנוּ אֵמָת לַעַד. בָרוּה אַתָּה ה'. מֶגֶה עַל בָּל־הָאָרֵץ שׂמֶתַתְכֶם אָ־להֵינוּ מֶלְדָ יבמועדיכם ובראשי חדשיכם 1: הַעוֹלָם. אֶ־להֵינוּ וֵא־להֵי N N N N רו רו א שׁבְחֵינָוּ. เห-ะ่น קדשנו Ľ. (Fenugreek) May it be Your will, 0 God and God of our forefathers, that (Pomegranate) May it be Your will, O God and God of our forefathers, that (Hawthorn) May it be Your will, O God and God of our forefathers, that (Leeks) May it be Your will, 0 God and God of our forefathers, that our "On the day of your rejoicing, and on your festivals and new months, you shall blow the trumpets over your burnt-offerings and peaceofferings; and they will be a memorial for you before your God; I am the Lord your God." Blessed are You, O Lord our God, King of the Universe, Who chose us from among all nations, exalted us above all tongues, and sanctified us with His commandments. O Lord our God, you have lovingly given us this Day of Remembrance, this festival day of holy convocation, this day of sounding the Shofar as a holy convocation and commemoration of the Exodus from Egypt; for Your word, our King, is true and endures Blessed are You O Lord Our God, Who has kept us alive, sustained us, Blessed are You, O Lord our God, King of the Universe, Who Sanctified Blessed are You, O Lord our God, King of the Universe, Who brings Blessed are You, O Lord our God, King of the Universe, Who creates (Date) May it be Your will, O God and God of our forefathers, that an end (Gourd) May it be Your will, O God and God of our forefathers, that You (Quince) May it be Your will, O God and God of our forefathers, that You (Spinach) May it be Your will, O God and God of our forefathers, that our (Fish) May it be Your will, O God and God of our forefathers, that we be (Head) May it be Your will, O God and God of our forefathers, that we be like the head and not the tail, which is a commemoration of the ram of tear up evil decrees against us, and have our merits recited before You. What say you, my masters? (To life!) Blessed are You, O Lord our God, forever. Blessed are You, O Lord, King over all the earth Who sanctius with His commandments and directed us to wash our hands. be brought to our hateful enemies and those who wish ill on us. King of the Universe, who creates the fruit of the vine. (Amen) we be as full of mitsvot as a pomegranate is of seeds. fies the Jews and the Day of Remembrance. (Amen) bring upon us a good new year, as sweet as honey. our Patriarch Isaac, peace be upon him! and brought us to this season. (Amen) forth bread from the land. (Amen) our hateful enemies be appalled. hateful enemies cease to exist. fruitful and multiply like fish. the fruit of the tree. (Amen) hateful enemies be cut off. our merits increase.



Celebrate Shabbat at Kahal

One of the best ways to sustain our relationships with friends and loved ones is to celebrate Shabbat together. Uniting to worship God and reconnect after a full week is just the thing to recharge our batteries!

You can personally nourish the joy, peace, and spirit of Shabbat at Kahal by supporting these activities:

- You can dedicate a se'uda (meal) in honor of a happy life event or in memory of a cherished family member or friend. Kiddushim can usually be arranged between \$350-\$700 and Se'uda Shelisheet for \$180-360.
- Aliyot to the Torah may also be requested in honor or memory of someone special. The rabbi will read a personal blessing for them, and your contribution will associate their name with the core work of our community.

We can't wait to see you in synagogue!

Arba Minim



Order your lulav and etrog at the touch of a button!

This year, we have two options available for purchase. Both levels are strictly kosher and include hoshanot.

> **Regular**: \$36 for a standard set "**Plus**": \$54 includes a finer Etrog

The deadline to order is Monday, October 10 at noon.

Call (310) 474-0559 or visit www.kahaljoseph.org/arba-minim

Yom Kippur Schedule

Erev Yom Kippur

Tuesday, October 11th

Selihot	5:30 am
Shaharit & Kapparot	6:25 am
Minha	2:00 pm
Children's Room	5:30 pm to 9:30 pm
Candle lighting	6:05 pm
Fast Begins	6:05 pm
Kol Nidre	6:00 pm

Yom Kippur

Wednesday, October 12th

Shaharit	7:00 am
Children's Room I10:00 am to	2:00 pm
Children's Room II3:30 pm to	7:00 pm
Minha	3:30 pm
Neila	5:30 pm
Havdala & Fast Ends	7:07 pm

Sukkot Schedule

Erev Sukkot—Sun, Oct 16 Dinner in the Sukkah

Day I & II-Mon & Tues, Oct 17-18

Hol Hamo'ed-Wed-Fri, Oct 19-21

Hol Hamo'ed Shabbat—Fri-Sat, Oct 21-22

Hoshana Rabba—night of Oct 22 & Oct 23

Erev Shemini Atseret—eve of Sun, Oct 23 Yom Shemini Atseret—Mon, Oct 24

Lel Simhat Torah—eve of Mon, Oct 24 Minha 5:15 pm / Arvit 5:45 pm followed by Festive Hakkafot Simhat Torah—Tues, Oct 25

For complete schedule visit www.kahaljoseph.org/sukkot



Kahal Joseph Talmud Torah

Norma & Sam Dabby Jewish Education Center

ENROLL NOW! Ages 4 to 13

Create Celebrate Explore Inspire Share

Classes Just Starting for the Year

EXTENDED HOURS 9:45 am to 12:30 pm

Call 310.474.0559 for registration or for more information go to www.kahaljoseph.org/talmud-torah

Mommy & Me

Heard great things about our Mommy & Me programs?

Missed out on the last ones?

We will start registering for a new set of courses soon!

Registration at <u>www.kahaljoseph.org/mommy-and-me</u> For additional information, contact <u>Jessica@kahaljoseph.org</u>

