4 March 2017

KOL MEVASSER

Rabbi's Message

What do the Holy Tabernacle and the US Capitol tell us about the cultures that built them? As an American reading the parasha in which God begins His instructions for the Tabernacle, I couldn't help but to compare the earlier structure with the more recent one. Despite



the stark contrast between the holiness of God's dwelling place and the seat of a modern, secular government, they share a certain symbolism for the two nations. By exploring their similarities and differences, we have an opportunity to learn about both societies.

The Holy Tabernacle is introduced by the commandment "let [the Israelites] make me a sanctuary, that I may dwell among them" (Ex. 25:8). Rising from the barren desert, this extraordinary tent-palace was completed with voluntary offerings from the people. Not only was it stunning to see, but it was also the fully functional center of the worship of God and our ongoing quest to live by His precepts. Internally, each area had a specific level of access, meaning that regular people could be in one space, while others were reserved for the Kohanim and Levi'im. The structure and the rituals associated with it would allow the spirit of God Himself to rest in our midst.

Although it did not come from a divine command, the US Capitol has a very similar story arc. Built on former swampland, its design emerged from a competition in which each architect donated their proposal to the federal government. The winning design struck a balance between beauty and functionality, and while some of the rooms gave the public an opportunity to follow the government proceedings, only Senators and Representatives could access other areas. This structure, and the rule of law it represented, became a beacon of democracy to the rest of the world. Until after the Civil War, it was also literally a seat of heavenly worship, serving as a Christian church on Sundays when Congress was not in session.

Despite these similarities, there are some telling differences. First and foremost, although the US Capitol may be an inspiring place from which the course of world history has been shaped, it lacks the *kedusha* – that special spiritual sanctity – of the Mishkan. Moreover, while the Mishkan was a symbol of unity and sanctity, the Capitol is meant to be a place where the details of our government are hammered out, so that debate, discussion, and even discord are expected and encouraged. And that is to say nothing of the now-embarrassing fact that it was built in part with slave labor, something that the newly freed Israelites would likely have opposed for their own project.

As Jews in America, we have inherited both visions, the one a Temple of unity for the glory of God, the other a temple of conflict for the glory of man. May we take the best of both to heart, accepting the yoke of heaven from above to be engaged Jews, and fighting for our rights to enjoy that responsibility below as civic-minded Americans.

Parashat Teruma

Torah (§): Ex. 25:1–27:19, 96 Pesukim Hertz 326–336; Stone 444–463

Haftara: I Kings 5:26-6:13

Hertz 336–338; Stone 1157–1158

Tefillot: Mashiv Haruah

KJ Schedule

Erev Shabbat

Friday, March 3rd

Shaharit	6:25	am
Candle lighting	5:33	pm
Minha	5:30	pm
Kabbalat Shabbat / Arvit	6:00	pm

Yom Shabbat

Saturday, March 4th

Shaharit / Morning Prayer .	8:30 am
Keri'at HaTorah	10:15 am
Musaf	11:45 am
Women's Tehillim Minha Se'uda Shelisheet Arvit	5:00 pm 5:45 pm 6:20 pm
Havdala	6:37 pm

(Continued on page 2)

Shabbat Kiddush

is sponsored in loving memory of

Molly Jonah, z"l & Jacob Benjamin Elias, z"l

Rylla & Benjamin H. Elias

Be an Early Bird and Catch The Mi Khamokha On Shabbat Zakhor

Next Shabbat, we will begin Shaharit 15 minutes early to by the great Spanish poet, Rabbi Yehuda Halevy. Those who come on time will treated to a masterpiece of lyrical com-

read a special poem אדון הסדך כל יחדל אמתך מכצר עוז ומנדל כי היית מעוז לדל ומעוז לאביון בצר לו:

position and Scriptural allusion. For those who cannot make it, we will read a short "highlights" selection after the Haftara.

The image above is from a translation of the poem into Arabic from a booklet that was published in Calcutta in 1897. Thanks to the donors who contributed to the Iraqi books fund, the original 120-year-old text can be found in Rabbi Melhado's office. If you would like to make it possible for Kahal to preserve more treasures like this, visit:

www.kahaljoseph.org/donate

(Continued from page 1)

Weekdays

Sunday, March 5th

Shaharit	7:30 am
Talmud Torah	9:45 am
Purim Communal Baking	10:00 am

Monday to Wednesday, March 6 to 8 Shaharit 6:25 am

Taanit Esther / Fast of Esther

Thursday, March 9th

Fast Begins	4:57 am
Shaharit	6:15 am
Minha	5:00 pm
Fast Ends (Sephardim)	6:18 pm

Next Week—Erev Shabbat

Friday, March 10th

Shaharit	6:25 am
Shabbat Candle lighting	5:38 pm
Friday Minha	

Next Week—Shabbat Zakhor

Saturday, March 11th

Shanani 0.15 am
Tefilla begins w/special Mi Khamokha poem
Saturday Minha right after Kiddush
Se'uda Shelisheet cancelled for Purim
Havdala 6:43 pm
Arvit followed by Megilla

Purim

Saturday, March 11th

Evening Megilla Reading with Raffle, Prizes & Refreshments7:30 pm

Sunday, March	12th	
Shaharit with Megilla	7:30	am
Family-friendly Megilla	10:00	am
Purim Carnival	11:00	am

In Memoriam

We remember these yahrzeit anniversaries from March 4 to 11, 2017. It is customary to light a memorial candle, donate tzedaka & attend Shabbat services.

> 6 Adar / Shabbat, March 4th Molly Jonah Mazeltov bat Sara

7 Adar / Sunday, March 5th Gerry Shapiro Gershon ben David Farha Atraghji Farha bat Hanina

8 Adar / Monday, March 6th

Abraham Avrahamy Avraham ben Yosef Jacob Benjamin Elias Yaacov Binyamin Elia David Kay David ben Yaacov Yehuda Yehezkel Isaac Jacob Jonah Itzhak ben Yaacov Yonah Abraham Naji Joseph Abraham Shalom Naji ben Itzhak Yoseph

Jacques Litvac Yoachim David ben Milcha HaCohen

9 Adar / Tuesday, March 7th Irena Stoler

Victoria Levy Victoria bat Hanina

10 Adar / Wednesday, March 8th Clara Solomon Gala bat Masouda Menashe Solomon Menashe ben Shlomo Reuven

> 12 Adar / Friday, March 10th Rooholah Haykani David Shapiro Dovid ben Chaim

13 Adar / Shabbat, March 11th Esther Jacob D'Cruz Esther HaMulka bat Rahel Elliot Zvi Wyner Yechiel Zvi ben Yitzhak Kodadad ben Yair

Refu'a Shelema

Moselle Amron • Sally Amron • Haskell Avrahamy Sylvia Cohen • Simcha bat Rooha • Mordechai Cohen Esther Duke • Sassoon Ezra Lev Hakak • Yoel Iny Tilda Levy • Florice Newberry • Maurice Ovadia Katie bat Farha • Miriam bat Yetta • Aliza bat Rahel Aliza bat Victoria • Yvonne Moalim • Latifa bat Louisa Bracha Simha bat Louisa • Adam Moshe Chaim ben Olga Kahal Joseph Congregation presents

Purim

Carnival

Food! Games! Prizes! Sunday, March 12 11AM - 3PM

UNLIMITED GAME WRISTBAND - \$20
PREORDER SPECIAL - 3 FOR \$40 BY MAR 3
CALL THE OFFICE AT 310.474.0559

EVENT CO-CHAIRS - JONATHAN KELLY - MOLLY JALALI - JESSICA MELHADO



Purim Baking!

Sunday, March 5
10:00 AM till the
dough is done!

Bake traditional Iraqi treats with friends for the KJ Purim baskets distributed to members of our congregation.

Can't make it?

Make a dough-nation instead.

Send checks to the Kahal Joseph office, call 310.474.0559 or online www.kahaljoseph.org/donate

For more info, email yvettedabby@gmail.com



Thursday, March 9 - Fast of Esther

Fast begins 4:57 AM and ends 6:18 PM (Sephardim)
6:15 AM - Shaharit with special poetic liturgy
5:00 PM - Minha with the priestly blessing

Mahatsit HaShekel: Give three half dollars to the poor to commemorate the communal gifts that supported the Holy Temple

Saturday, March 11 - Shabbat Zakhor

At 8:15AM, we read the Mi Khamokha, describing the story of Esther in poetic Hebrew. During the Torah service, we read the maftir commanding us to destroy Amelek, the embodiment of all evil

7:30 PM - Megilla Reading Raffle - \$5 tickets - 32" TV grand prize!

Wear a costume to cheer Mordechai and boo Haman.
Buy raffle tickets to benefit the Norma & Sam Dabby Talmud
Torah and win great prizes! Winner announced after the reading!

Light refreshments to follow

Sunday, March 12 - Purim Day

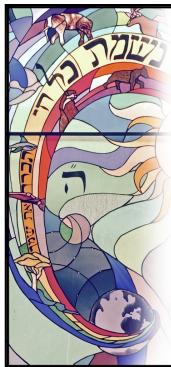
7:30 AM Shaharit

8:00 AM Early Megilla Reading

10:00 AM Family Megilla Reading

11:00 AM Purim Carnival





Board of Directors Shabbat Luncheon

Saturday, March 25

Join us as we thank the 2014-2017 board, and welcome the 2017-2020 board

Free, for members only RSVP to the office at 310.474.0559

Interested in becoming a member? Talk to Rabbi Melhado or call the office

INTERESTED IN SPONSORING A PURIM CARNIVAL BOOTH? THERE'S STILL TIME!

THANKS TO OUR CURRENT SPONSORS:

DESIREE & TOORAJ AGHALAR ° JOE & YVETTE DABBY ° RON & LETIZIA EINY °
RYLLA & BEN ELIAS ° SASS EZRA & FAMILY ° RUTH & EDMOND HAGOOLI °
IRONI FAMILY ° HANNIE KELLY ° MICHELLE & STAN KURTZ °
NASSIM & MAJDOLINE MUSSRY ° ALICE ZEKARIA

CONTACT MOLLY JALALI AT MOLLY@EMETEK.COM

HELP MAKE THE CARNIVAL GREAT!

VOLUNTEERS NEEDED FOR ALL SHIFTS!
GO TO WWW.KAHALJOSEPH.ORG/PURIM