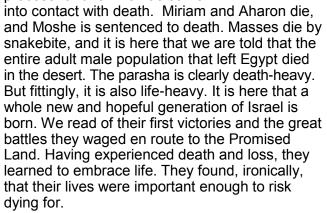
1 July 2017

KOL MEVASSER

Death Gives Life

By Rabbi Joseph Dweck

Reading Parashat Hukat, it seems that almost everything in it is a life and death issue. Its first verses open with the Para Aduma (Red Heifer), and the purification process for one who has come



The idea that death gives life its luster may sound odd, but let us consider -- what meaning would a life have if it never ended? What would ultimately define it as a life? Knowing that our days will inevitably come to an end and that our lives are finite makes every day -- indeed, every moment that we live — utterly unique and special. Losing consciousness of our mortality inevitably leaves life without meaning, for when life has no end, it has no definition. When a society does not include death as a vital part of life its days lose their vigour and deteriorate into the generic. Time then becomes something to



"pass", "fill" and even "kill" rather than something prime and precious.

Perhaps the worst outcome of this is that it creates a society submerged in ennui whose highest bar of achievement is set firmly (and safely) at mediocrity. This may be an exaggerated description of our modern world, but it is not, at least, unfamiliar. When we choose to forget that our hours and days, months and years, are the only ones we'll ever have, we let life pass and before we know it, it does. We stop caring enough to do our best and instead of living life, it lives us.

We settle for, and often hide behind, the unexciting, the unexceptional and the undistinguished. In all of this the greatest casualty is our own identity. We steadily become convinced that we don't matter, we find refuge in indifference and we fail to find and create the beauty that only a finite existence allows for. We regularly say we've done our best (which, by definition, is the most one can do) when instead, we've merely done what we were comfortable with. Perhaps, at the core of it all, we fear that achieving our greatest self is just too great a weight to bear. Hukat teaches us in its theme that the greatest motivation to living a vibrant and meaningful life is to know that it is the only one we will ever have.

We must come to remember that no one will live our lives for us and that the existence we have will be great or small, powerful or weak, successful or failing because of what we choose to make it. Knowing that it is utterly unique and irrevocable is what fills our days with glorious beauty.

Parashat Hukat Independence Day Weekend

Torah: Num. 19:1–22:1, 87 Pesukim Hertz 652–664; Stone 838–855

Haftara: Judg. 11:1–33

Hertz 664–667; Stone 1187–1189 Tefillot: Morid Hatal, Birkat Halevana

KJ Schedule

Erev Shabbat

Friday, June 30th

Shaharit	6:25	am
Candle lighting	7:50	pm
Minha	6:30	pm
Kabbalat Shabbat / Arvit	7:00	pm

Yom Shabbat

Saturday, July 1st

Shaharit / Morning Prayer Keri'at HaTorah Musaf	10:15 am
Women's Tehillim Minha Se'uda Shelisheet Arvit Havdala	7:15 pm 8:00 pm 8:40 pm

(Continued on page 2)

Mazal Tov

to

Bahareh Orly Haykani and Jason Moshe Saidian on their marriage last Sunday

Besiman Tov to proud parents Mr. & Mrs. Bijan Haykani and Mr. & Mrs. Joseph Saidian

> On Independence Day Kahal Joseph Salutes the Memory of

Francis Salvador

The first Jew to hold public office in the Thirteen Colonies, and on August 1st, 1776 the first Jewish casualty of the American Revolution

Volunteers Needed for the Playroom!

Join us on Sunday, July 16th & enjoy a pizza lunch for your trouble.



Contact jessica@kahaljoseph.org

(Continued from page 1)

Sunday, July 2nd
Shaharit7:30 am
Monday & Wednesday-Friday, July 3, 5-7 Shaharit6:25 am
Independence Day / Tuesday, July 4th Shaharit7:00 am
Next Shabbat I Fri-Sat, July 7-8
Shabbat Candle lighting 7:49 pm
Friday Minha 6:30 pm
Shaharit 8:30 am
Saturday Minha 7:15 pm
Havdala 8:52 pm

A MINUTE OF MIDRASH

PARASHAT HUKAT * BEMIDBAR RABBA 19:1

"ZOT HUKAT HATORAH / THIS IS THE ORDINANCE OF THE TORAH." – this verse is in conversation with a parallel text from Job:

"WHO CAN BRING FORTH A CLEAN THING FROM AN UNCLEAN? NOT ONE." (Job 14:4).

With our parasha in mind, the second verse should be read as if it were saying,

"Who can bring someone like Avraham from Terah; or Hizkiya from Ahaz, Yoshia from Amon, Mordekhai from Shimi, the Israelites from the idol worshipers; or something like The Next World from This World? Who has done this?

> Who has decreed this if NOT the ONE, God of the Universe!"

This Midrash turns one of the most depressing verses in Job into a remez, a hint, of the greatest successes of God's will. By aligning Hukat with it, we emphasize how triumph can emerge from anywhere, even the unlikeliest of sources, through the power of God.

May all our endeavors be like God's words, and like flowers that grow in concrete.

In Memoriam

We remember the following yahrzeit anniversaries from July 1 to 8, 2017. It is customary to light a memorial candle, donate tzedaka & attend Shabbat services.

8 Tamuz / Sunday, July 2nd Isaac Shamsi Itzhak ben Shemuel

10 Tamuz / Tuesday, July 4th
Khanbaba Pouladian Itzhak ben Avraham
Hatoon bat Haviva
Isaac Shamash Itzhak Rahamim ben Abraham

11 Tamuz / Wednesday, July 5th
Joseph Bensabat Yosef ben Simy Moryousef
Florence Nathan Farha bat Toba
Moshe Sasson Moshe ben Sasson
Solomon Leo Sassoon Shlomo ben Yamin
Esther Levy Solomon Esther bat Leah Matana

12 Tamuz / Thursday, July 6th Eshagh Sarraf Eshagh ben Yehuda

14 Tamuz / Shabbat, July 8th Rachel Meyer Judah Rachel bat Aziza

Refu'a Shelema

Moselle Amron • Sally Amron
Haskell Avrahamy • Sylvia Cohen
Mordechai Cohen • Esther Duke
Sassoon Ezra • Tilda Levy
Florice Newberry
Aliza bat Rahel • Aliza bat Victoria
Arlette bat Rashel • Chaya Chana bat Batya
Katie bat Farha • Malka bat Rahel
Mehry bat Miriam Hakimipour
Miriam bat Yetta • Miryam bat Malka
Moshe Ezra ben Mazal Tov
Yvonne Moalim • Simcha bat Rooha

Shabbat Madderss

Rules, Rituals and Meaning Mondays at 8PM live on YouTube!

Join Rabbi Melhado for an interactive, online series on all aspects of Shabbat

Email rabbimelhado@kahaljoseph.org for the direct link

Session II begins in July!

July 3: What are we resting from: The 39 Labors
July 10: Is that Practical? Food & Transportation
July 17: Bend Me, Break Me: Shabbat & Other Values
July 24: Crescent & Cross: Shabbat & Non-Jewish
Society

Find them online at www.kahaljoseph.org/shabbat-matters.html

Class 1: What's it all about? The Philosophy of Shabbat
Class 2: Get the Spirit: Honoring & Protecting Shabbat
Class 3: Who/What/Why? Candles, Kiddush, Meals & Havdala

Class 4: Trumped! Shabbat v. Special Circumstances

YOUNG PROFESSIONALS SHABBAT DINNER FRIDAY, JULY 14 AT 7:30 PM

Interested in....

a delicious dinner? meeting new people? an interesting discussion?



Join Rabbi Melhado and his family at home for a relaxed, joyful Shabbat dinner with good people.

Open to members and friends in their 20s and 30s. Register now by emailing Rabbi at rabbimelhado@kahaljoseph.org.

FEEDBACK WANTED!

We're sure you have lots to say!



Parents, grandparents, friends, kids!



We're looking to improve the children's programming at Kahal.

What do you like now? What would you like to see us do differently? What new things do you think we should do? How do you want to be involved in the future?

Email Jessica at jessica@kahaljoseph.org with your thoughts. I'm looking forward to hearing from you!



Degree mom tot totty

The Sam and Norma Dabby Talmud Torah

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Contact Molly Jalali at <u>molly@emetek.com</u> or Rabbi Melhado at rabbimelhado@kahaljoseph.org for more information!

Registration forms at www.kahaljoseph.org/talmudtorah.html





Join Kahal Joseph at the Ball Park!

Dodger's Jewish

Community Day

Sunday August 13 at 1:10PM

Los Angeles Dodgers

V.

San Diego Padres

Group tickets \$34 including Hebrew Dodgers hat!

RSVP by **Wednesday**, **July 5** by calling the office at 310-474-0559

