#### 11 Shevat 5778

## 27 January 2018

# KOL MEVASSER

## Shabbat: Our Weekly Gift of Freedom by Rabbi Daniel Bouskila



Parashat B'Shalach describes the dramatic exodus from Egypt, climaxed by the miracle of the splitting of the Yam Suf ("Sea of Reeds" popularly known as the "Red Sea"). This great miracle not only allowed safe passage for the Jewish people, but it also marked the defeat of Pharaoh's army: "The waters turned back and covered the chariots and the horsemen, Pharaoh's entire army that followed them into the sea; not one of them remained" (Exodus 14:28). Right before their eyes, the Jewish people watched in amazement as the Egyptian taskmasters and their whips drowned in the Yam Suf. With 210 years of slavery washing away into the sea, the Jewish people erupted into a simultaneous song of thanks and praise to God: Az Yashir Moshe u-vnei Yisrael et ha-shira hazot *I'Hashem – Then Moses and the Jewish people* sang this song to God...

With Egyptian slavery washed away, it was now time to move on. It was time for the Jewish people to turn away from the *Yam Suf*, put Egypt and slavery behind them, and march forward in pursuit of true freedom. But this was easier said than done.

When people are accustomed to a way of life, it's difficult for them to suddenly change. For 210 years, the Jewish people knew nothing but slavery. This was their way of life, and watching Pharaoh's army wash away into the sea was not about to instantly transform them. A slave is a slave, and unless he/she is taught how to live a

free life, they will continue to live with the mentality of a slave.

This is why the commentator Rashi teaches that just days after the exodus, and a few months before arriving at Mount Sinai to receive the Torah, God decided to give the Jewish people some sections of the Torah to study, the first of which was the section on Shabbat. It is both logical and symbolic that the first mitzvah given to the Jewish people after the exodus from slavery is the mitzvah of Shabbat. A band of slaves need instruction on how to live in freedom, and the Jewish people had never heard of a "day off." With the commandment to observe Shabbat, God introduces what seems to the newly liberated slaves as a radical, revolutionary concept. They are now instructed - and even commanded - to rest one day out of seven.

This concept is reflected in this verse from Deuteronomy: "And you shall remember that you were slaves in the land of Egypt, and the Lord your God freed you from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to observe the Sabbath day" (Deuteronomy 5:15).

In his classic work "The Sabbath," Abraham Joshua Heschel calls Shabbat a "Palace in Time," a palace that has endured numerous persecutions and attempted destructions of the Jewish people, something that, in Heschel's words, "neither the Romans nor the Germans were able to burn."

From moments after the Exodus to this very day, Shabbat remains the greatest gift we have ever received.

## Parashat Beshalah Shabbat Shira

Torah: Ex. 13:17–17:16, 116 Pesukim Hertz 265–281\*; Stone 366–393 Haftara (§): Judg. 5:1–31 Hertz 283–287; Stone 1153–1154 Tefillot: Vatikah Miriam, Mashiv Haruah, Birkat Halevana

\*Reminder: The Sephardic aliyot divisions in the Hertz are for a different minhag

## **KJ Schedule**

### **Erev Shabbat**

Friday, January 26th	
Candle lighting	4:59 pm
Minha	4:45 pm
Kabbalat Shabbat / Arvit	5:15 pm

### Yom Shabbat

Saturday, Jar	nuary 27th
Shaharit	8:30 am
Keri'at HaTorah	10:15 am
Musaf	11:40 am
Women's Tehillim	right after kiddush
Minha	4:15 pm
Se'uda Shelisheet	5:00 pm
Arvit	5:50 pm
Havdala	6:03 pm

Shabbat Kiddush is sponsored in loving memory of Shaul ben Shimon Chaim	<b>Appreciation</b> Kahal Joseph thanks Rabbi Yosef Khakshoor for his interesting sermon last Shabbat. We wish him success in the next exciting phase of the Kol Torah Center.	<b>In Memoriam</b> We remember these yahrzeit anniversaries from January 27 to February 3, 2017. It is cus- tomary to light memorial candles, donate tzed- aka & attend Shabbat services in honor of loved ones.
Saberi, z"l by Mahin Saberi and	A Song for Shabbat Shira	<ul> <li>11 Shevat / Shabbat, January 27th</li> <li>Malacj Khamani Serah bat Simcha</li> <li>12 Shevat / Sunday, January 28th</li> <li>Abraham M. Cohen Avraham Shalom Mor-</li> </ul>
Shimon Saberi	פזמון לשבת שירה	Matthew Ellenhorn Matatehu ben Shmuel Maurice Kadoorie Moshe ben Saleh Rachel bat Masooda
<i>(Continued from page 1)</i> <i>Monday-Friday, January 29– February 2</i> Shaharit 6:25 am <b>Tu Bishvat</b> / Wednesday, January 31st	אָלִשִׁיר לָאֵל גָּאָה גָּאָה. הֶרְאָה יָדוֹ הַנִּפְלָאָה. עַל צַר לְפָנָיו הִתְגָאָה. וְאָמַר מִי הוּא ה': אָז יָשִׁיר משָׁה יִשְׂרָאֵל. הַשִּׁירָה הַזֹּאת לַה':	<b>13 Shevat / Monday, January 29th</b> Sheila Cohen <i>Sulha Khatoon bat Rivka</i> Nanejan Davoudian <i>Nanejan bat Hacham Mola</i> <i>Rebbi</i>
Next Shabbat / Fri-Sat, February 2-3 Shabbat Candle lighting 5:06 pm Friday Minha 5:00 pm Community Shabbat Dinner w/rsvp	מַרְפְבוֹת פַּרְעֹה וְחֵילוֹ. בְּמֵי אַדִּירִים צָלְלוּ. שָׁמְעוּ עַמִּים אָז נִבְהֲלוּ. וְאָמְרוּ אֵין אֵל כַּה': או ישיר	Alex Sassoon <b>14 Shevat / Tuesday, January 30th</b> Shaul Saberi Albert Harry Saltoun <i>Avdala ben Eliyahu</i> <i>Saltoon</i>
<i>Games &amp; Tea 6:15 pm / Dinner 6:45 pm</i> Shaharit 8:30 am Saturday Minha 4:30 pm Havdala 6:10 pm	שַׁןעַת עַמְדָ הִקְשַׁבְתָּ. וְיַם סוּף לָהֶם בָּקַעְתָּ. וְרוֹדְפֵיהֶם בּוֹ טִבַּעְתָּ. נִלְחַמְתָּ לָהֶם ה': או ישיר	<b>15 Shevat / Wednesday, January 31st</b> Joseph Mussry David Sarraf <i>David ben Ezra</i>
<b>Refua Shelema</b> Sassoon Ezra • Moselle Amron • Sally Amron Haskell Avrahamy • Mordechai Cohen Sylvia Cohen • Esther Duke	הַגְדִילוּ מַהֲלָל לִשְׁמוֹ. משֶׁה וְיִשְׂרָאֵל עַמוֹ. עַל סוּס רוֹכְבוֹ יָם בִּפְּמוֹ. אָז שָׁרוּ שִׁירָה לַה': או ישיר	<b>16 Shevat / Thursday, February 1st</b> Yehudah Hai Judah Yehudah Hai Yehudah Menashe Sarraf <i>Menashe ben Yousef</i> Yehudah Sarraf <i>Yehudah ben Mordechai</i>
Mehry bat Miriam Hakimipour • Tilda Levy Yvonne Moalim • Florice Newberry Aliza bat Rahel • Aliza bat Victoria Arlette bat Rashel • Chaya Chana bat Batya	הַלְּוִיָּם שָׁרוּ בִמְחוֹלוֹת. כִּי מִצְרַיִם בָּא בִמְצוֹלוֹת. וַיְכַסּוּמוּ הַתְּהוֹמוֹת. אָז הֶאֶמִינוּ בַה': או ישיר	<b>17 Shevat / Friday, February 2nd</b> Simon Irani <i>Shimon ben Eliyahu</i> Ashraf Nassi
Katie bat Farha • Malka bat Rahel Miriam bat Yetta • Miryam bat Malka Moshe Ezra ben Mazal Tov • Simcha bat Rooha Moshe Hooman ben Sara • Habiba bat Farha Moshe Haim ben Sara	<b>ְחָזֶק</b> הָשֵׁב שְׁכִינָתְדָ. עַל הַר צִּיּוֹן נַחֲלָתְדָ. מָקוֹם מָכוֹן לְשָׁבְתְדָ. כּוֹנְנוּ יָדֶידָ ה': אז ישיר	<b>18 Shevat / Shabbat, February 3rd</b> Manachi Kemareh <i>Abraham ben Khatoon</i> Raphael Mizrahie <i>Raphael Hai ben Eliyahu</i> <i>Mordehai</i>



