5 May 2018

KOL MEVASSER

Rabbi's Message

American society has a growing concern with fairness and inclusion. Think tanks and universities research the benefits of leveling the playing field, as well as the harm



that comes with denying privileges based on unchangeable characteristics. Grants and fellowships support the work of people who try to overcome social and political boundaries. The phrase "you are disqualified" is basically something that we aren't willing to hear.

As modern Jews living in this society, we love our Torah and traditions, which we feel support or spiritual lives and make us moral people. Yet how do we react when God's word carries messages of disqualification? The Tanakh may speak to profound truths that the world had never known before, but it also has many examples of exclusive language and laws that are in tension with our modern moment. Especially when we Jews have been victims of exclusion, it is challenging to see it embedded into our own religious philosophy.

A ready example from Parashat Emor is the suite of rules that excludes disabled Kohanim from offering sacrifices in the Holy Tabernacle. A whole host of ailments bars them from such duties, including blindness, lameness, chronic sores, or even old wounds that have already healed. Affected Kohanim can still eat the Kodashim foods that are their ancestral right, but the joy of publicly administering the sacrificial cult is something they will never taste (Lev. 21:16-24).

While I may not have chosen this rule myself, I feel obliged to understand it forgivingly because

it was God Himself Who said it. The best sense that I can make of it is that there was a sociological expectation at the time the Torah was given that the ideal condition of people and animals was to be a healthy, unblemished adult. This is reflected in Mal. 1:7-8, when God argues that if a human ruler wouldn't find favor in blemished sacrifices, then neither should He. Just as we dress our best to meet with world leaders, He says, we should offer sacrifices using fully able public servants, and fully able sacrificial animals (cf. Lev. 22:17-25).

It is important to note that this logic does not carry over outside the Holy Tabernacle. One of the few remaining duties of the Kohanim in post -Temple times is to bless the nation, and our legal system specifically allows Kohanim with all manner of disabilities to participate in the blessing. Mainly the concern is that people might stare at the Kohen's body during the blessing instead of focusing on the message. Since that implies that he is allowed to bless if they don't stare, he can either cover up the injury or rely on the fact that after seeing his condition for 30 days, the townspeople will grow used to him and no longer stare (SA, OH 128:30-32).

I am proud that the rabbis who helped adjudicate and write down Jewish law would arrive at this conclusion. It would have been so easy to fall in lockstep with the Torah's exclusionary nature at the Tabernacle, but they used a logical, merciful perspective to apply our tradition more welcomingly. By making the Tabernacle the ultimate high standard, they opened the door for disabled Kohanim to perform a desirable public service. May their example inspire Jews of all abilities to make the Torah their own!

Parashat Emor 35th Day Since the Omer

Torah: Lev. 21:1–24:23, 124 Pesukim Hertz 513–528: Stone 672–695

Haftara: Ezek. 44:15-31

Hertz 528–530; Stone 1176–1177

Tefillot: Morid Hatal

Reminder

Minha on Fridays will stay at 6:30 pm from now until September

KJ Schedule

Erev Shabbat

Friday, May 4th

Candle lightingMinha	
Kabbalat Shabbat	
35th night since the Omer	•

Yom Shabbat

Saturday, May 5th

Shaharit	
Keri'at HaTorah	
Musaf	11:40 am
Women's TehillimMinhaSe'uda Shelisheet	5:45 pm 6:45 pm
Arvit	8:10 pm
Havdala	
36th night since the Omer	-

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Shabbat Kiddush

is sponsored in honor of

the Bar Mitsva Anniversary and Birthday of Joshua Nourafshan

by The Mashihi Family and The Nourafshan Family

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Sunday, May 6, 2018 Shaharit 7:30 am

Israel Walk & Festival at Cheviot Hills / Rancho Park

KJ Community & Talmud Torah meet at Motor Ave & Pico Blvd at 10:30 am. Parents must accompany children.

Purchase extra festival tickets at www.kahaljoseph.org/events

<i>Monday-Friday, May 7th to 1</i> Shaharit	
Next Shabbat / Friday-Saturday, M Shabbat Candle lighting Friday Minha Shaharit Saturday Minha	7:26 pm 6:30 pm 8:30 am
Havdala	

Sponsor a Kiddush or Seuda Shelisheet!

Celebrate a family milestone!

Honor the memory of a loved one!

Share a simha with the community!

Celebrate and commemorate with your Kahal Joseph community by sponsoring a Kiddush or Seuda Shelisheet for all to enjoy

Contact Sarah in the office at 310.474.0559 to reserve your date

Membership Benefits Everyone!

You get . . .

- To be part of the Kahal family
- High Holy Days tickets
- Rabbi for lifecycle events
- Pastoral counseling
- Preferential rates for space rentals, Talmud Torah tuition, & children's programs

You support . . .

- Educational programs
- Social events
- Prayer minyanim
- Keeping KJ here for you when you need it!

Contact the office at 310-474-0559 or speak to Rabbi Melhado to join!

In Memoriam

We remember these yahrzeits from May 5 to 12, 2018. It is customary to light memorial candles, donate tzedaka & attend Shabbat services to honor loved ones.

21 lyar / Sunday, May 6th

Lulu Ezra Azoory *Lulu Khatoon bat Masooda* Michael David Adrian Meyer *Michael David ben Yoseph Meir*

Murad Saddick *Mordechai ben Sasson*Maisie Solomon

22 Iyar / Monday, May 7th
Ezekiel Joseph Yehezkel ben Itzhak Yosef
Grace Mussry Grace bat Toba
Iran Rojhani Iran bat Monavar

23 Iyar / Tuesday, May 8th Moshe Bensabat *Moshe ben Clara* Sally Saul *Salha bat Simcha*

24 Iyar / Wednesday, May 9thJudah Freddy Bekhore *Yehuda Faraj ben Yosef*Simcha bat Habiba

25 Iyar / Thursday, May 10th Simkha Nazarian *Simkha bat Michael*

26 Iyar / Friday, May 11th Sarah Elias *Sarah bat Ester*

27 Iyar / Shabbat, May 12th Sassoon Elisha Sassoon Yoseph ben Elisha

Refua Shelema

Sassoon Ezra • Moselle Amron • Sally Amron Sylvia Cohen • Esther Duke • Mehry bat Miriam Hakimipour • Tilda Levy • Yvonne Moalim • Florice Newberry • Aliza bat Rahel • Aliza bat Victoria Arlette bat Rashel • Chaya Chana bat Batya Katie bat Farha • Malka bat Rahel • Miriam bat Yetta • Miryam bat Malka • Moshe Ezra ben MazalTov • Simcha bat Rooha • Moshe Hooman ben Sara • Habiba bat Farha • Moshe Haim ben Sara • Meir Ezra ben Rahel



Tikkun <u>Lel Shavuot</u> - May 19

12:45 Minha after Kiddush, no Seuda Shelisheet 8:30 PM - Arvit 8:45 PM - Dinner RSVP at www,kahaljoseph.org/shavuot.html

9:30 PM - Midrash Mania 10:30 PM - The Book That Keeps Us Up All Night

Shavuot 1 - Sunday, May 20

8:15 AM - Shaharit 10 - 12 - Kids Room 11:30 - Book of Ruth

6:40 PM - Azharot 7:00 PM - Minha 7:30 PM - Arvit

Shavuot II - Monday, May 21

8:30 AM - Shaharit 10 - 12 - Kids Room 6:40 PM - Azharot 8:20 PM - Arvit

7:00 PM - Minha 7:30 PM - Seuda

8:37 PM - Haydala



Shavuot Kids Program

Sunday, May 20 10:00_{AM} to 12:00_{PM} Games, activities &

snacks!



"Everything I Needed to Know about Judaism. I learned after my Bat Mitzvah"

Join Rabbi & Jessica Melhado at their home for an interesting discussion and amazing meal for members and friends in their 20s and 30s.

Bring your questions, your appetite and your friends!

RSYP to Rabbi Melhado at rabbimelhado@kahaljoreph.org

Lag La'Omer BaMizrah

The image below is from a small book from Tehran. Creased, stained and scribbled with pious dedications and idle math, it is a fragile testament to Iranian Jewish life at the close of World War II. "Tefillat Yesharim" (Prayers of the Virtuous) is a guide to key moments in the Jewish year and the life cycle, in Hebrew, Aramaic and Judeo-Farsi.

In this book of only 22 pages, a ballad called "Ish Elohim Kadosh Hu" gets a surprising amount of space. Penned by Rabbi Yosef Hayim of Baghdad (1835-1909), it focuses on Ribbi Shimon bar Yohai, whose Hilula on Lag La'Omer was a popular Kabbalistic festival. The presence of this poem in an Iranian prayerbook is a tribute to the long history of cultural exchange between Jewish communities of the East.



Celebrate Israel LA

The largest Jewish happening in Los Angeles! Sunday, May 6, 2018



Salute to Israel Walk

Meet at Pico and Motor at 10:30AM

Show your support for Israel and rally with the community!

Celebrate Israel Festival!

12PM to 7PM, Cheviot Hills Rec Center (Rancho Park)

Join 15,000 Jews for an amazing event!

Kosher Food * Live Entertainment * Vendors of Israeli Goods * Amusement Rides * Petting Zoo and more!

Purchase tickets in advance to get a discount and the Festival will give Kahal a percentage of sales!

www.kahaljoseph.org/events.html

Tickets purchased at the gate are \$30