29 September 2018

KOL MEVASSER

Rabbi's Message

Since this is the season to acknowledge our mistakes. I would like to publicly correct an error that I made in our newsletter two months ago. By inviting our readers to follow what happened, I am confident that they will also

enjoy an interesting tale of a hundred-year-old artifact that now resides at our congregation.

a photo of participants in the Adult Bat Mitsva class examining a cloth with Hebrew embroidery. The text contained a memorial to Rahel Khatoon. late wife of Ezra Levi, who was the father of our past president Saul Levi. Tragically, she passed at the age of 21 on the 10th of Heshvan in 1918, making her 100th yahrzeit this year on October 19th.

When we first ran this photo, I wrote that the cloth was "originally used to cover the Torah between aliyot." This was based on the assumption that the cloth was too small for it to literally be a "parokhet" as it claimed. How could something only 2' x 2' ever be used to fully cover the doors of an Ekhal? We have several similarly sized cloths at Kahal, and all of them are clearly designed to cover the Sefer between aliyot.

After the email was sent. I went back into the hurly-burly of holiday preparation. I did not think of it again until Penina began laying out the parokhets to hang in the sanctuary for the end of Sukkot. As communal historian Joan Bieder has attested, the Iragi custom of draping

our synagogues in parokhets at this time "creates" a poignant and moving image that stirs memories, honours the dead and intensifies worship."

Among the several dozen curtains Penina had prepared, four or five were designed in the old Indian style of a patterned fabric curtain with a central cloth medallion. I started fussing over a medallion from 1906 that had been damaged. when all of a sudden it hit me: the lettering and fabric looked very similar to the one we found in August! In fact, all of the curtains we had in this In the Kol Mevasser for August 4th, we featured style featured the same lettering, so perhaps the little green cloth for Rahel Khatoon was one of these medallions. It would certainly explain why such a small fabric was called a "parokhet."

> As I called Saul's family to explain my new theory. I wandered up to the stage and there in front of me was a long curtain just like the other Indian ones, with a border that was the identical green color as our little cloth. Not only that, but it had a pristine square in the middle where the fabric had been protected from the sun, exactly as one might expect if a small square cloth had been sewn there. We tried it and the shape was a perfect match, the two parts united for the first time in recent memory.

> It is not clear how these relics ended up at Kahal Joseph, or indeed why the two parts became physically separated. One possibility is that our past president Ronald Einy may have received them in 1997 when the beadle of the Beth El Synagogue in Calcutta, Mr. David Nahoum, gifted him a large quantity of communal objects for display in Los Angeles. Regardless, a special family heirloom has now been recognized for what it is thanks to a beautiful Sukkot tradition.

Shabbat Hol Hamo'ed Sukkot

Torah: Ex. 33:12-34:26: Num. 29:26-31 Orot Seph. Sukkot 731–734 (7 alivot)

Haftara: Ezek. 38:18-39:16 Orot Seph. Sukkot 735-736

Tefillot: Ps. 42-43 omitted: Shabbat amida with Morid Hatal and Ya'ale Vevavo; Full Hallel without Netilat Lulay: Hoshanot without circuits around a Torah scroll: Musaf of Sukkot

Shemini Atseret / Simhat Torah

Torah SA: Deut. 15:19-16:17: Num. 29:35-30:1 Orot Seph. Sukkot 363–365 (5 aliyot)

Haftara SA: 1 Kings 8:54-66

Orot Seph. Sukkot 365–366

Torah ST: Deut. 33:1-34:12; Gen. 1:1-2:3; M Orot Seph. Sukkot 366–71 (5 olim, 3 hatanim)

Haftara ST: Josh. 1:1-9 Orot Seph. Sukkot 372

Tefillot: Ps. 12, Full Hallel, Tikkun Hageshem (SA only; Mashiv Haruah begins at Musaf that day, but Barekh Alenu is delayed until Arvit on Tuesday, December 4th)

KJ Schedule

Hol Hamo'ed Sukkot

Friday, September 28th

Shaharit	6:05 am
Hallel & Hakafot	6:35 am

Lel Shabbat Hol Hamo'ed Sukkot

Friday, September 28th

Young Professionals Dinner	7:30	рm
Kabbalat Shabbat & Arvit	6:45	pm
Minha	6:15	pm
Candle lighting	6:23	pm

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Shabbat Hol Hamo'ed Sukkot Saturday, September 29th				
Shaharit	8:30 am			
Keriat HaTorah	10:15 am			
Musaf				
Minha				
Seuda Shelisheet				
Arvit				
Havdala	. 7:25 pm			
Hoshana Rabba				
Saturday, September 29th				
Nighttime readings	10:00 pm			
Sunday, September 30th				
Shaharit with Hakafot	6:30 am			
Lel Shemini Atseret				
Sunday, September 30th				
Candle Lighting				
Minha Arvit				
AIVIL	6.30 pm			
Yom Shemini Atseret Monday, October 1st				
Shaharit	8:30 am			
Keri'at HaTorah				
Musaf	11:30 am			
Lel Simhat Torah Monday, October 1st				
Minha	6:00 pm			
Arvit				
Festive Hakafot & Israeli Dinner				
Candle lighting after	<i>r</i> 7:22 pm			
Yom Simhat Torah				
Tuesday, October 2nd				
Shaharit	8:30 am			
Keriat HaTorah				
Musaf				
Minha	6:00 pm			

Yom Simhat Torah (cont.)

Weekdays

Wednesday-Friday, October 3rd-5th Shaharit.......6:25 am

Next Shabbat Beresheet

Friday-Saturday, October 5-6

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Candle lighting	6:13 pm	
Friday Minha		
Shaharit	8:30 am	
Saturday Minha	5:30 pm	
Havdala		

Help Shabbat Services Run Smoothly

There is a great spiritual value in reading the Musaf Amida aloud with Birkat Kohanim on Shabbat. When the priestly families ask God to bless our congregation during its maximum attendance, it is a favorable time for requests.

To make this happen while still ending on time, we ask that . . .

- 1) **If you need to say a personal prayer** such as a Hashkaba, Refua Shelema, or Birkat Hagomel, please ask for an Aliya for yourself or a male relative or friend. All other blessings of this type will be read in full at Minha on Shabbat afternoon.
- 2) Please tell us of your need as soon as you arrive speak to Albert Nissan or David Kohan. Our Gabbaim will be avoiding Delugim, so asking early will make it more possible for you to get the mitsva.
- 3) **Please have the names ready** in your mind or on a piece of paper when you get your Aliya.

In Memoriam

We remember these yahrzeits anniversaries from September 29 to October 6, 2018. It is customary to light memorial candles, donate tzedaka and attend Shabbat services to honor the memory of our loved ones.

21 Tishre / Sunday, September 30th
Mary Mussry Miriam bat Toba
Menashe Ezra Menashe ben Ezra
Menashe Ezrapour
Allon Iny

Menashi Jacob Yaacov ben Menashi Yaacov

22 Tishre / Monday, October 1st
Ezra Hayim Ezra Ezra Hayim ben Norman
Joyce Jacob Ester bat Sarah
Solomon Moses Salman ben Haskel

23 Tishre / Tuesday, October 2nd Naima Somekh *Naima bat Lulu*

24 Tishre / Wednesday, October 3rd
Flora Cohen Farha bat Salha
Rahamim Salehani Rahamim ben Salman Saleh
Mirjam Solomon Mirjam bat Rachel

25 Tishre / Thursday, October 4th Farha Ezrapour Farha bat Rachel

26 Tishre / Friday, October 5th

Moshe Duewk Moshe ben Aharon Duewk HaCohen
Irving Saber Yitzhak ben Aharon

27 Tishre / Shabbat, October 6thAbraham Kattan *Abraham ben Eliyahu Kattan*

Refua Shelema

Sassoon Ezra • Moselle Amron • Sally Amron Sylvia Cohen • Esther Duke • Mehry bat Miriam Hakimipour • Tilda Levy • Yvonne Moalim Florice Newberry • Aliza bat Rahel • Aliza bat Victoria Arlette bat Rashel • Chaya Chana bat Batya Katie bat Farha • Malka bat Rahel • Miriam bat Yetta Miryam bat Malka • Moshe Ezra ben MazalTov Simcha bat Rooha • Habiba bat Farha Meir Ezra ben Rahel • Dina bat Rahel Chaya Rachel Bat Simcha • Eti Esther bat Fortuna Mordecai ben Yaacov v'Joya

Special Children's Program Sukkot & Simhat Torah

Enjoy special activities and snacks each day!



Shemini Atzeret - Monday, Oct. 1 Playroom Open - 10am to 12pm

Simhat Torah - Tuesday, Oct. 2

10am - Hakafot with the Torah Playroom Open - 10:30am to 12:30pm



Ask Rabbi Melhado

Rabbi, do we eat in the sukkah during Shemini Atseret?

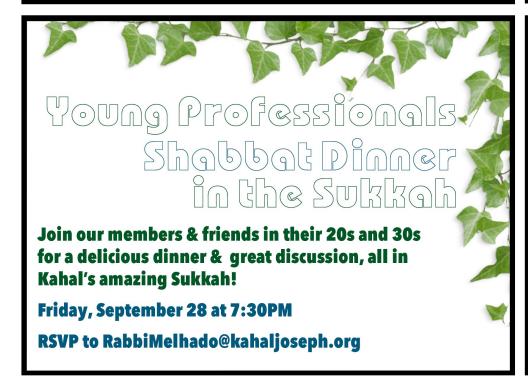
Yes! In the Diaspora, the custom is to eat in the sukkah on Shemini Atseret and to eat inside on Simhat Torah.

Here is the relevant passage from Rabbi Yosef Hayim of Baghdad:

"On Shemini Atseret outside Erets Yisrael, one does not say the blessing lishev basuka, but we must still live and sleep in the sukkah as on the other days of Sukkot. One should not squander this opportunity – the only difference is that we do not say the blessing.

At the nighttime Kiddush of Shemini Atseret and Simhat Torah, we say sheheheyanu. On those days, we must wait for Kiddush until full nightfall: on Shemini Atseret to be certain that we do not say lishev basuka, and on Simhat Torah to be certain that the time to be in the sukkah has ended."

-Ben Ish Hai Year 1, Vezot Haberakha 13





You're Invited!

For 50 years of magnanimous generosity and love of our community, the Board of Directors and the Sisterhood of Kahal Joseph Congregation will honor

Moselle and Michael Amron

the first night of Hanukkah, Sunday, December 2, 2018 at 6:00 PM

Dinner & Dancing



Valet Parking

\$100 minimum donation, tax deductible RSVP at www.kahaljoseph.org/50-years or call Sarah in the office at 310.474.0559 by Monday, Nov. 26



The Great PINK Challah Bake

Shalhevet High School

In honor of Breast Cancer Awareness Month, learn about Breast Cancer and get tested for the BRCA gene. Wear your best pink!

7:00 PM - Dessert Reception & Screening

8:00 PM - Program led by Joyce Azaria Admission - \$36 per person

The Great Big Valley Challah Bake



Emek Hebrew Academy Auditorium 6:00pm - Dessert 6:30 pm - Program Admission - \$25 per kit (2 people per kit)

JIMENA and Kahal Joseph invite you to the Fall 2018

All-Ages Backgammon Tournament Sunday, October 21 - 10am to 4pm

ioam - Tournament check-in пат - Tournament begins (don't be late!)

Preregistration (ends 10/19) - \$20 tournament entry, \$10 adults, kids free At the door - \$30 tournament entry, \$20 adults, \$5 kids Middle Eastern food! Music! Raffle giveaway! Grand prize for the winner of the tournament!



