2 November 2019

KJ HAPPENINGS

Rabbi's Message

By Rabbi Natan Halevy

Shalom Ubracha, there is a teaching that is relevant to the current Parashiyot.



"There were ten generations from Adam to Noah. This is to teach us the extent of G-d's tolerance; for all these generations angered Him, until He brought upon them the waters of the Flood. There were ten generations from Noah to Abraham. This is to teach us the extent of G-d's tolerance; for all these generations angered Him, until Abraham came and reaped the reward for them all."

This teaching is somewhat perplexing. Why did G-d bring the flood after the first ten generations that angered him, while the ten generations between Noah and Abraham weren't punished for angering G-d? Secondly, why did Abraham receive the reward of the ten generations which had preceded him, while there is no mention of any reward for the ten generations which preceded Noah?

To answer these questions, let us take a closer look. The first ten generations got progressively worse starting from Adam's sin, continuing with Cain's murder of his brother, and failing even more after Cain. This spiritual descent culminated with a world of pervasive evil. G-d felt there was no rectification for the condition reached. Parashat Noah states "G-d said to Noah, 'The end of all flesh has come before Me, for the earth has become full of robbery because of

them, and behold I am destroying them from the earth." Our commentators teach that Noah's generation had no regard for human life and behaved violently towards each other. Their deeds had so sullied the land that G-d felt the need to purify the earth with the flood's waters. The reward for those generations' misdeeds was the world's destruction and rebirth.

The ten generations born after the flood became the builders of the tower of Babel. Unlike their predecessors, they had love and respect for each other; yet, they felt disdain and mistrust towards G-d. They didn't receive a punishment since their behavior was good. Yet they weren't a fitting vessel to receive blessings for their good actions since they didn't acknowledge G-d. They had no spiritual intention and no reverence for G-d.

When Abraham entered the picture he started to change the perspective of many people by teaching about Hashem's oneness and providence over the world. For this reason, the Torah calls Abraham, "the father of many nations." Since he was able to direct so many wayward souls to Hashem, he drew the abundant light of G-dliness down into the world in his lifetime. And, this is the reason he received the reward of the ten generations which had preceded him. He made the world a better vessel for the energy of Hashem. In a sense, his actions helped redeem and raise the level of all the spiritual energy which existed before. but needed to be uplifted. After Abraham's life, many of the deeds which had not been connected to Hashem beforehand, were now connected and linked with the Almighty.

Parashat Noah

Torah (§): Gen. 6:9-11:32, 153 Pesukim

Hertz 26–40; Stone 30–53

Haftara (§): Is. 54:1–10

Hertz 41-42; Stone 1131-1132

Tefillot: Mashiv Haruah



Daylight Savings Ends

Remember to set your clocks back one hour this Sunday morning! Enjoy the 25-hour day and get ready for next week when Shabbat starts coming in early!

KJ Schedule

Erev Shabbat

Friday, November 1st

Candle lighting	5:42 pm
Happy Minyan	5:15 pm
Minha	5:45 pm
Kabbalat Shabbat & Arvit	6:15 pm

Yom Shabbat

Saturday, November 2nd

Gatarday, November Zna	
Shaharit	. 8:30 am
Keriat HaTorah	10:15 am
Sermon	11:20 am
Musaf	11:30 am
Chumash Shiur, class w/Rabbi Halev	/y 4:45 pm
Minha	5:15 pm
Seuda Shelisheet	6:00 pm
Arvit	6:40 pm
Havdala	6:45 pm

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Shabbat Kiddush

is sponsored in honor of

Ori Shashoua

on the occasion of his Bar Mitzvah

by his parents Keren and Elisha Shashoua

Mazal Tov to his Parents

Keren & Elisha Shashoua

Sibling Aiden

Grandmother

Esperance Shashoua

and the entire family

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Sunday, November 3rd		
Shaharit	7:30 am	
Talmud Torah	9:45 am	
Weekdays		
Mon-Fri, November 4-8		
Shaharit	6:25 am	
Next Shabbat / Fri-Sat, November 8-9		
Candle lighting	4:36 pm	
Happy Minyan	.4:15 pm	
Friday Minha	4:30 pm	
Shaharit		
Class w/Rabbi Halevy		
Saturday Minha		
Havdala		

Condolences

With sorrow we send our deepest condolences to the family and friends of Joseph Raymond Elias (1932-2019) Yosef ben Ghala and Abdalla, z"I

The brother of our longtime, devoted members Benjamin F. Elias and Diana Gazal he passed away after Shabbat on October 26th 2019 the 28th of Tishrei 5780.

He is survived by his siblings

Benjamin (Sophie) Elias Hannah (Simon) Paris Elias Meyer (Ramah) Elias Isaac Barukh Elias Diana (Isaac) Gazal Sarina (Judah) Solomon

Our thoughts & prayers go out to her family and loved ones. May they be comforted with all the mourners of Tsion.

Min hashamayim tenuhamu.

Refua Shelema

Sassoon Ezra • Moselle Amron
Sally Amron • Sylvia Cohen
Esther Duke • Mehry bat Miriam Hakimipour
Tilda Levy • Yvonne Moalim
Florice Newberry • Aliza bat Rahel
Aliza bat Victoria • Chaya Chana bat Batya
Katie bat Farha • Miriam bat Yetta
Miryam bat Malka • Moshe Ezra ben Mazal Tov
Habiba bat Farha • Chaya Rachel bat Simcha
Ruhama Dina bat Rahel • Rahel bat Ramah Regina • Karen bat Chana Meir
Eti Esther bat Fortuna • Ezra ben Rahel
Eliahu Shalom ben Avigayil • Mark Jonah
Albert Nissan ben Victoria • David ben Tova
Reuven Halevi ben Batsheva

Shaoul ben Lulu

In Memoriam

We remember these yahrzeit anniversaries from November 2 to 9, 2019. We light memorial candles, donate tsedaka, and attend Shabbat services to honor our memory of loved ones.

4 Heshvan / Shabbat, November 2nd Sam Bekhor Shmuel ben Yaacob Hilda Gillis Haviva Hilda Grace Saltoon Garziee bat Masouda

5 Heshvan / Sunday, November 3rd
Ruby Cohen Rivka bat Salha Khatoun
Salha Hoory Salha bat Noona
Jacob Izaac Itzhak ben Yaacob Itzhak
Menashe Levi Menashe Hai ben Yoseph Halevi

6 Heshvan / Monday, November 4thMeyer J. Jonah *Meir ben Yaacov Yonah*Saul Sopher *Shaoul ben Avraham Shalom*

8 Heshvan / Wednesday, November 6th Eliezer Chammou *Eliezer ben Yosef*

9 Heshvan / Thursday, November 7thEzekiel Ezra
Farha Joseph *Farha bat Haviva*

10 Heshvan / Friday, November 8th
Jacob Ezekiel Azoory Yaacov Yehezkel Azoory
Nissim Elie Nissim ben Dona
Edward E. Sassoon Yehezkel ben Aharon

11 Heshvan / Shabbat, November 9th Jacob Silas Mussry *Yaacov ben Saleh* Naji Perry

Morning Minyan is Where It's At!

There is a warm place for you in the happy camaraderie of Kahal's morning minyan.

Any day is off to a great start when it begins with prayer and friendship. The best part? It doesn't just feel good, it's a mitsva too!







KAHAL JOSEPH CONGREGATION

TORAH CLASS WITH RABBI NATAN HALEVY

November 2nd 2019
Shabbat afternoon at 4:45 pm

Upcoming Events at Kahal Joseph

- Bat Mitzvah Club, This Sunday! November 3
- ◆ Pink Challah Bake, This Thursday! November 7@7:00 pm
- ◆ Family Shabbat, Saturday, November 9@10:45 am
- ◆ Family Shabbat, Saturday, December 7@10:45 am
- ◆ Children's Hannukah Party, Sunday, December 22
- ◆ Family Shabbat, Saturday, January 11@10:45 am
- ◆ Tu Bishvat Community Hike, Sunday, February 9
- ◆ Purim Baking for Community Baskets, Sunday, February 23
- Purim Megillah, Monday & Tuesday, March 9 & 10

LEARN WHAT IT REALLY MEANS
TO BECOME A BAT MITZVA

AN INNOVATIVE, YEAR-LONG
PROGRAM FOR GIRLS AGE 11-13

KAHAL JOSEPH'S

BAT MITZVA CLUB



FIRST SUNDAY OF EVERY MONTH STARTING NOV 3
MEETINGS WILL BE FILLED WITH ENGAGING
DISCUSSIONS, ACTIVITIES, FOOD, & FUN

FOR INFO OR TO REGISTER:
BRACHAHALEVY@KAHALJOSEPH.ORG
516.220.2453



Join us for a pink challah bake and learn the latest in women's health, cancer risk, and questions to consider for you and your family.

Kahal Joseph Congregation

Thursday, November 7th at 7pm
10505 Santa Monica Blvd, Los Angeles, CA 90025
\$18 suggested donation with proceeds to Sharsheret
RSVP to 310.474.0559 or yvettedabby@kahaljoseph.org
Hear from our panel featuring:

Dr. L. Joel Kessler, OGBYN, St. John's Health Center

Jenna Fields, MSW, MA, CA Regional Director Sharsheret





Sharsheret improves the lives of Jewish women and families living with or at risk for breast or ovarian cancer through personalized support and saves lives through educational outreach.

