7 March 2020

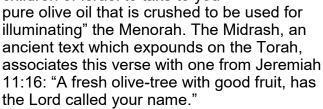
KJ HAPPENINGS

Rabbi's Message

Bsc

By Rabbi Natan Halevy

Shalom! This week's Torah portion begins with the commandment, "And you [Moses] should command the children of Israel to take to you



But, our nation is likened to many other trees in the scriptures [Psalms]. "You uprooted a grape vine from Egypt"; "A righteous person will flourish like a date palm". In [Hosea], "like a ripe fig on a fig tree, in its beginning, I saw your forefathers." We are also compared to pomegranates and walnuts in other verses. So why does Jeremiah choose to single out an olive tree to symbolize our nation?

The Midrash answers, There are many steps that go into making olive oil. First, one hits the olive tree to bring down the fruits, then we take the olives to be dried and ripen more, and then we grind them for the oil, and then there is even more of a process for getting out the oil.

So too it is with the nation of Israel. The nations of the world torment us and then exile us

from place to place. We have gone through abuse at their hands. Then we cry out to G-d, and he answers us. As it says about Egypt, "And the children of Israel cried out from the work, and their cries went up to G-d." The troubles we go through are intended to bring out the finest parts of us.

At times we go through tests and challenges in our lives. This is like the process of creating this oil. When we rise above the challenges, we reach the level of 'the luminary.' We start to illuminate others in a greater way, and our light travels to further distances. We have seen this many times in the history of our nation. We were pushed, and this brought us to even higher levels by calling out a deeper level from inside our souls

The olive oil was used in the Temple to illuminate the Menorah. The spiritual light created from this mitzvah had an effect on the entire world. Just as the Temple, through its existence, brought light and illumination to the world, we too have the ability to teach others how to get closer to Hashem.

When Hashem commanded Moshe about the oil, he said 'It's not that I need it. However, I want you to shine light on me, just as I have illuminated myself to you'. And why? To elevate the nation of Israel in the eyes of the nations. As they will say, 'Israel brings illumination to G-d (through the Menorah) who illuminates the entire world'. This is indeed a great

Parashat Tetzaveh

Torah: Ex. 27:20–30:10, 101 Pesukim Hertz 339–349; Stone 464–483

Haftara: Ezekiel 43:10-27

Hertz 350–351; Stone 1159–1160 Tefillot: Mashiv Haruah, Birkat Halevana

KJ Schedule

Erev Shabbat

Friday, March 6th

Candle lighting	5:36 pm
Minha	5:25 pm
Kabbalat Shabbat & Arvit	5:55 pm

Yom Shabbat Saturday, March 7th

 Shaharit
 8:30 am

 Keriat HaTorah
 10:15 am

 Musaf
 11:30 am

 Minha
 5:20 pm

 Seuda Shelisheet
 5:50 pm

 Arvit
 6:30 pm

 Havdala
 6:36 pm

(Continued on page 2)

accomplishment. How blessed are we that we are able to bring illumination to Hashem with our spiritual service and actions. May we all be blessed to shine our best selves in this world and in our lives, Amen. Shabbat Shalom

A Song for Purim, Simeni Rosh

שִּׁימֵנִי ראִשׁ עַל כָּל אוֹיְבַי. וּתְשַּׂמְחֵנִי. כִּימֵי מָרְדְּכַי בֶּן יָאִיר. אֵל חַנּוּן וְחָנֵּנִי:

מָחֹה תִמְחֵהוּ לֶּאֱדוֹם. הַכֵּהוּ אֵם עַל בְּנִים:

לָבַשְׁתָּ מַלְכוּת לַהְדַסָּה. וְהִצֵּלְתַּנִי. בְּקוּם הָמָן הָאֲגָגִי. כְּתַנִּין לְבַלְּעֵנִי:

מְחֹה תִמְחֵהוּ לֶּאֱדוֹם. הַכֵּהוּ אֵם עַל בְּנִים:

בְּמְרוֹם רוּחַ שָׁלַחְתָּ. וַתּוֹשִׁיעֵנִי.

יַפֹר יִפְרַנִּי יָ־הּ. לַפְּטֶת לֹא נְתְנָנִי:

מָחֹה תִמְחֵהוּ לֶּאֱדוֹם. הַכֵּהוּ אֵם עַל בְּנִים:

רָמְן חָשַׁב לְאַבְּדֵנִי. וּלְהַשְּׁמִידֵנִי. דַּחֹה דְחִיתַנִּי לִנְפֹּל. וַה' עֲזָרְנִי:

מָחֹה תִמְחֵהוּ לֶּאֱדוֹם. הַכֵּהוּ אֵם עַל בְּנִים:

חַוַּק לֵב עַבְדָּדְ כְּקֶדֶם. וְאַמְּצֵנִי.

בּזְכוּת יִצְחָק עֲקֵדֶך. הֲשִׁיבֵנִי עַל כַּנִּי:

בּזְכוּת אַבְרָהָם אֲהוּבֶדָּ. הֲשִׁיבֵנִי עַל כַּנִּי: בִּזְכוּת יַעַלְב תִּמִימֵדָּ. הֲשִׁיבֵנִי עַל כַּנִּי:

Shabbat Kiddush

is sponsored by Dalia and Moshe Kamran Itzhakov

in honor of their son Aaron's Bar Mitzvah

Mazal Tov

to Aaron & his parents his siblings, Daniel & Maya his grandparents Nahid & Dani Itzhakov Diana Nemany and the entire family

Taanit Esther / Monday, March 9th

(Continued from page 1)

raaini Estilei / Monday, Mai	CII JUI	
Fast Begins	5:56 am	
Shaharit		
Fast Ends		
rasi Eiius	1.30 pm	
Erev Purim / Monday, March 9th		
Megillah Reading		
Purim / Tuesday, March 10th		
Shaharit	. 5:35 am	
Megillah Reading		
Megillah Reading		
Family Megillah Reading	5:20 nm	
rainily Megillan Reading	. 5.30 pm	
Wednesday-Friday, March 11-13		
Shaharit	. 6:25 am	
Next Shabbat		
Friday–Saturday, March 13	3-14	
Candle lighting	. 6:41 pm	
Friday Minha	. 6:30 pm	
Shaharit		
Saturday Minha		
Havdala	. 7:45 pm	
1 la vaala	. 1.45 piii	

In Memoriam

We remember these yahrzeit anniversaries from March 7 to 14, 2020. We light memorial candles, give tsedaka, and attend Shabbat services to honor the memory of our loved ones.

12 Adar / Sunday, March 8thRooholah Haykani
David Shapiro *Dovid ben Chaim*

13 Adar / Monday, March 9th
Esther Jacob D'Cruz Esther HaMulka bat Rahel
Elliot Zvi Wyner Yechiel Zvi ben Yitzhak
Bernard J. Lurie Binyamin ben Avraham
Kodadad Tbibi Kodadad ben Yair

15 Adar / Wednesday, March 11th
Nuriel Daizadeh Nuriel ben Yochanan
Jack Jacob Meir ben Yaacov
Vera Rosenfeld Vera ben Hannah Hatoun

18 Adar / Shabbat, March 14th
Efraim ben Simcha
Naim Moshi Naim ben Yehoshua
Nazay Radfar Nazeh ben Nisan

Refua Shelema

Sassoon Ezra • Moselle Amron • Sally Amron Sylvia Cohen • Esther Duke • Mehry bat Miriam Hakimipour • Tilda Levy • Yvonne Moalim Florice Newberry • Aliza bat Rahel • Aliza bat Victoria • Chaya Chana bat Batya • Katie bat Farha Miriam bat Yetta • Miryam bat Malka Moshe Ezra ben Mazal Tov • Habiba bat Farha Dina bat Rahel • Chaya Rachel bat Simcha Ruhama Rahel bat Ramah Regina • Karen bat Chana Meir Eti Esther bat Fortuna • Ezra ben Rahel Eliahu Shalom ben Avigayil • Mark Jonah Albert Nissan ben Victoria • David ben Tova Reuven Halevi ben Batsheva • Shaoul ben Lulu Joseph Sassoon • Yosef Haim ben Aharon Elisha



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Kahal Joseph Congregation 10505 Santa Monica Blvd

Register ASAP for best price: bit.ly/clubztaste \$10 by 3/20 \$15 by 3/27, \$20 at the door

Questions: odin@clubz.org





Our carnival is made possible by the generous sponsorship of the Kelly family.

Event Co-Chairs Melissa Ironi, Molly Jalali, Jonathan Kelly, & Adele Mussry

Gold

The Kelly Family

The Dabby Family The Ironi Family The Mathalon Family The Mussry Family

Silver

Desiree & Touraj Aghalar David & Jessica Amron Eva, Avi, & Soli Dloomy Letizia & Ron Einy Rylla & Ben Elias

The Hagooli Family Ourite & Abe Kamara Michelle & Stan Kurtz Gabriel Nahadi Sylvia & Leon Zekaria

Bronze

The Akhavan Family Karen & Avi Ashkenazi Michael & Moselle Amron Fiona & Karo Cohen Hadar & Micah Cohen Julie & Mark Darwish Sharon & Alan Gomperts Jasmine & Austin Hai

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Kahal Joseph Congregation presents



Purim Megillah

Monday, March 9th@7:30 pm

Tuesday, March 10th@7:30am, 9:30am, or 5:30pm

Listen to the Megillah!

Dress in costume! Sound the noisemakers! Listen to the age-old story in Shushan, with Mordechai, Ester, Vashti, and the wicked Haman!



KI PURIM SCHEDULE

Baking for KJ Purim Baskets Sunday, February 23rd at 10:00 am

PURIM CARNIVAL

Sunday, March 1st, 11:00 am to 3:00 pm

Fast of Esther / Taanit Esther Monday, March 9th from 5:56 am to 7:36 pm

PURIM EVE, MEGILLAH READING Monday, March 9th at 7:30 pm

PURIM DAY

Tuesday, March 10th Morning Megillah 1st Reading 7:30 am 2nd Reading 9:30 am Last Reading, 5:30 pm



CASINO NIGHT Sunday, March 15th

Kahal Joseph Congregation 10505 Santa Monica Blvd. Los Angeles, CA 90025

For more information call 310.474.0559